

Service of Divine Worship – July 25, 2010
Summer Worship

Bible Memory Verse: “I have built you a great house. A place for you to dwell forever.” II Chronicles 6: 2

PRELUDE

(Please take this time for quiet reflection and prayer.)

We Gather To Worship our God

WELCOME AND ANNOUNCEMENTS

ELDER, RICH HOPKINS

PASSING THE PEACE OF CHRIST AND COLLECTION OF PRAYER REQUESTS

+ GLORY BE TO THE FATHER #813

Glory be to the Father, and to the Son, and to the Holy Ghost,
As it was in the beginning, is now and ever shall be,
world without end. Amen. Amen.

We Enter into God's Presence

CHORAL CALL TO WORSHIP

AS WE GATHER

As we gather, may Your Spirit work within us.

As we gather, may we glorify Your name.

Knowing well that as our hearts begin to worship,

We'll be blessed because we came, We'll be blessed because we came.

PRAYER OF WELCOMING

ELDER, RICH HOPKINS

MOMENT FOR MISSION TOM EDWARDS, JAPAN

+ SONGS OF PRAISE

COME, NOW IS THE TIME TO WORSHIP

Come, now is the time to worship

Come, now is the time to give your heart

Come, just as you are to worship

Come, just as you are before your God – Come.

One day every tongue will confess, “you are God!”
One day every knee will bow.
Still the greatest treasure remains for those
Who gladly choose you now.

I BELIEVE IN JESUS

I believe in Jesus I believe He is the son of God
I believe He died and rose again I believe He came for us all.

And I believe that He's here now Standing in our midst
Here with the power to heal now And the grace to forgive

I believe in You, Lord I believe You are the son of God
I believe You died and rose again
I believe You came for us all.

And I believe that You're here now Standing in our midst
Here with the power to heal now And the grace to forgive

PROVERBS 3:5-6

I'll trust you, Lord, with all my heart
Lean not on my own understanding
In all my ways acknowledge you
And you will direct my paths.

I will trust you, O Lord I will trust you, O Lord
I will trust you, O Lord And you will direct my paths.

Ministry of Prayer and Grace

PRAYER OF CONFESSION (SILENT)

REV. DR. PETER W. GREGORY

ASSURANCE OF PARDON

REV. DR. PETER W. GREGORY

PRAYERS OF THE PEOPLE AND OUR LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for Thine is the kingdom and the power and the glory forever, Amen.

We Are Attentive to God's Word

SPECIAL MUSIC “THE BLOOD WILL NEVER LOSE IT'S POWER” CROUCH

TIME FOR YOUNG DISCIPLES

REV. DR. PETER W. GREGORY

BRINGING OUR GIFTS TO GOD

OFFERTORY

+ DOXOLOGY AND PRAYER OF DEDICATION

+ HYMN OF PREPARATION #186 "LORD, BE GLORIFIED"

SCRIPTURE LESSON ROMANS 12: 9-21

PASTOR: The Word of the Lord

ALL: Praise be to God

MESSAGE "I HATE MY FAMILY – WHAT DOES JESUS SAY?"

REV. DR. PETER W. GREGORY

We Respond With Prayer and Thanksgiving

+ HYMN OF RESPONSE #147 "HOW GREAT THOU ART"

WORDS OF BLESSING AND BENEDICTION REV. DR. PETER W. GREGORY

+ Please Stand if you are Able

WELCOME TO FIRST PRESBYTERIAN CHURCH

"Welcome! We pray that as you worship this day you will be strengthened by His love and Grace.

About the Sermon: "From a pastoral counseling perspective much of my interaction with folks at times, centers on, "family of origin issues". Usually this means the person came from a family where there were things like substance abuse, sexual abuse, emotional problems, and divorce. As part of their growing up years. And many still are either unreconciled, unhealed, or otherwise still hate certain biological family members over things done, and undone. What does the faith have to say about these situations, and to manage if you came from such a background?" -- Pastor Gregory

VISITORS: We welcome you. If you would like a visit from Pastor Gregory, please fill out the card in the pew or the one in your visitor's bag and place in the offering plate. Thank you.

If you are in need of pastoral care please call the church office (during office hours) 609-397-0650; 8 – 12 Tuesday through Friday. If it's after office hours please call one of the Elders on call for month of July are: Bob Holland, 609-397-2688 or Dan Serlenga, 908-963-9617

OPPORTUNITIES THIS WEEK AT FIRST PRESBYTERIAN CHURCH

TODAY

Lay Leader Rich Hopkins

Greeting today Mrs. Mrs. Dot Kitchin

Mrs. Joyce Topping is the **Deacon** on stair glide duty

Nursery for church hour is provided for infants and children up to five years old. Mrs. Bonnie Manskopf is the Nursery helper this morning.

Care and Share after worship, come down and meet Tom Edwards, and his wife Nancy.

7 PM, Familias de Hoy

9:30 PM, Soccer

MONDAY

7:30 PM, Scouts

9:30 PM, Soccer

TUESDAY

9 PM AA

WEDNESDAY

9:30 Soccer

THURSDAY

7:15 PM, Praise Band

7 PM, Familias De Hoy

9:30 PM Soccer

FRIDAY

5:30 PM, AA

NEXT SUNDAY

9:30 AM, Morning Worship

7 PM, Familias De Hoy

9:30 PM, Soccer

E-mail: lambertvillepresbyterian@verizon.net
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Phone: 609-397-0650 * * Fax number: 609-397-2185



Second Annual Hawaiian Shirt Sunday will be held on Sunday, August 8, wear your best tropical Hawaiian shirt to worship. Special prizes will be given to the best and most colorful.

Pastor on Vacation: Please note Pastor Gregory will be out of the area August 13 – 26. Any item needing her personal attention during this period should be to the office by August 10.

Summer Sermon Series. Topics and Scriptures for the balance of the summer. We will start back at 10:30 and start the 2010-2011 church year on **September 12.**

Aug. 1 When God says no to your prayer II Corinth. 12: 1-13

Aug 8 Are we in the last days: Rev. 22: 1-21

Aug. 14 Dan Serlenga, preaching

Aug. 22 Dan Serlenga, preaching

Aug. 29 Will there be a FPCL in 5 years? Acts 13: 16-25

Sept. 5 Why did Lot's Wife look back? Genesis 19: 15-28

PRAYER CHAIN If you have any prayer needs during the week that you want the prayer chain to pray for please call or e-mail the church office.

PRAYER CONCERNS: our senior saints; our military at home and abroad; Naomi (daughter of Ursula Chirico) undergoing cancer treatment; Marian and Harry Hartpence, Health issues; Mrs. Evelyn Terrani, Rolling Hills Rehab. Center, 16 Cratetown Rd., Lebanon, NJ; Rayanna Marrero (6-year-old neighbor of Ken and Carol Kusant).

HOME BOUND: Mr. Lowell Hunter, at home; Theresa Castle, at home

SCHEDULED FOR NEXT SUNDAY: August 1

Lay Leader: Rich Hopkins

Greeting: Mrs. Dot Kitchin

Deacon scheduled for stairglide: Mrs. Joyce Topping

Church Hour Nursery: Mrs. Bonnie Manskopf

HYMN Tyme
"How Great Thou Art"
Stuart Hine (1899 – 1989)

Stuart K. Hine was born in 1899 in England, and was dedicated to Christ by his parents during a Salvation Army worship service. Hine came to know Christ as his personal Lord and Savior at age 14. After serving in the Armed Forces, Stuart Hine was called to the mission field, where he had a long career as an evangelist in the Ukraine, Poland, and Czechoslovakia, and later in Britain.

It was in Poland that Hine learned a Russian version of a poem, "O Store Gud" (Oh, Great God) by the Swedish preacher Carl Boberg, coupled with the original Swedish melody. Later, under inspiration of unforgettable experiences in the Carpathian Mountains, Hine wrote his original English words based on this poem, and made his own arrangement of the Swedish melody.

In a village to which he had climbed, Mr. Hine stood in the street singing a Gospel hymn and reading aloud "John, Chapter Three". Among the sympathetic listeners was a local village schoolmaster. A storm was gathering, and when it was evident that no further travel could be made that night, the friendly schoolmaster offered his hospitality. Awe-inspiring was the mighty thunder echoing through the mountains, and it was this impression that was to bring about the birth of the first verse.

It was not until 1954 when Hine's hymn was introduced at a college-age conference at a church camp in California by Dr. J. Edwin Orr who had heard Hine's hymn sung by Naga Tribes people in Assam, in India. Orr decided to bring it back and use it in his own evangelistic meetings. It was eventually adopted by the Billy Graham Evangelistic Association, and sung often by its soloist, George Beverly Shea. Hine's adaptation of Oberg's poem is one of the world's most beloved hymns to this day.

